## COMMISSION TO STUDY SCHOOL FUNDING ENGAGEMENT WORKGROUP AGENDA 10/29/2020

## 1:00pm Welcome and Call to order

Roll Call and Approval of minutes, October 22, 2020

Calendar - https://carsey.unh.edu/school-funding/calendar

Public Commenting Periods (4-5pm) – November 18th, 2020

Engagement Workgroup Tasks and Meetings, November 2020

Overall: Review all key themes and points from engagement activities and begin to note consistent trends that will inform our recommendations for the final report that integrate with adequacy and fiscal policy considerations and recommendations.

- Timeline for drafting workgroup and final reports
  - Categorical aid briefing drafts by 10/29 for full Commission Review 11/2
  - Workgroup draft reports/findings by 11/9
  - $\circ$  Additional full Commission meeting 11/12 to discuss workgroup findings
  - Final report draft, reviewed at 11/16 meeting
  - Workgroups discuss and edit final report at 11/19 meetings
  - $\circ$  Final report discussed by full Commission 11/23
  - Commission vote on final report -11/30

Chair's Comments

1:10pm Discussion

Public Engagement Overview Discussion

- What do we need to share in the report?
  - What are key findings and core principles to share?
  - What recommendations will we make?
  - What questions may/should persist in future engagement efforts for guiding policy decision-making and implementation?
- Notes
  - Summary reports for youth, municipal and school leader reprise, and educator survey will be available for review without formal presentation in early November.
  - The goal is to review this crosswalk and recall what we have heard from the public during commenting sessions to determine key themes and points, notable unique considerations, and then form principles and recommendations for a final report.

- Final Task Review Comments about Next Steps and Tasks: We need to discuss the best method for our group to draft our portion of the report DRAFT is due 11/9 less than two weeks away.
- Discussion of Public Outreach Start a list of who will benefit from a presentation

## 2:45 pm Closing

Documents

- Meeting Minutes 10/22
- Engagement Overview 10/26 Update